

Round 2



COVID-19 Utility/Rent/Mortgage Assistance Grant Application

Section 1 Applicant Information

City Resident name:

City physical address:

City Resident phone number:

City Resident email address:

City:	State:	Zip:

Round 1 for \$400 and Round 2 for \$1,100 Utility/Rent/Mortgage Assistance Grant per city resident may not exceed a total of \$1,500

Section 2 General Program Guidelines

Funding Plan: Round 2 Grant awards of \$1,100.00 per household for those who self-identify as having a financial hardship due to the isolation recommendations of the CDC and EOC. The total budget for this program is \$200,000.

Section 3 Eligibility Criteria

Please answer the following eligibility questions:

<input type="checkbox"/>	1. I have had a utility account with the City of Saxman continuously since at least March 1, 2020 ("continuously" means that no more than 2 days in a row elapsed without having some active account;).
<input type="checkbox"/>	OR
<input type="checkbox"/>	2. I am a renter and the landlord has had a utility account with the City of Saxman continuously since at least March 1, 2020
<input type="checkbox"/>	AND
<input type="checkbox"/>	3. I am currently a resident of the City of Saxman and have been so continuously since March 1, 2020
<input type="checkbox"/>	4. I or a direct family member continues to face economic hardship as a result of the COVID-19 pandemic and health emergency.
<input type="checkbox"/>	5. I have been informed that the Utility/Rent Assistance Program is provided by the City of Saxman.
<input type="checkbox"/>	6. I have been informed of the City of Saxman's obligation to comply with the Alaska State Public Records Act and the City of Saxman's Privacy Program.
<input type="checkbox"/>	7. I have been informed of, and consent to, the collection of their Data by the City of Saxman for purposes of enrollment in the Utility/Rent Assistance Grant Program.

To be eligible, an applicant must have experienced income loss or hardship associated with the COVID-19 pandemic.

**Application period opens September 1, 2020 and grants may be awarded beginning on September 3, 2020.
Applications may be scanned and submitted by email to: grantsaa@kpunet.net or mailed to: The City of Saxman, Rt. 2 Box 1, Ketchikan, AK 99901 or hand-delivered to: 2841 S. Tongass Highway**

Section 4 City of Saxman Use Only

Maximum Round 2 grant award of \$1,100.00 per household

	City of Saxman Use Only
	GL Code: 5100.1
	Grant Amount: \$

Approval

Date

Briefly describe how you have been impacted by COVID-19 **(Required)**:

Section 5 Sign and Certify

By signing below, you affirm that everything documented on this form is true and accurate. You also affirm that the current hardship is specifically because of the current COVID-19 emergency occurring after March 1, 2020. You are submitting this form as a request to the City of Saxman to provide you with relief from difficulties caused from the COVID-19 pandemic. You further understand that you may be required to return any grant funds awarded based on false or inaccurate information.

Signed:

Date:

Printed Name:

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Questions? Call the City of Saxman at 907-225-4166